Introduction:

- Mahatma Gandhi never wore shoes...Gandhi never wore shoes, and so his feet were
 always covered in loads of callouses and blisters. And because he never ate food, he was
 always very frail. Furthermore his fasting caused him to have horrible breath. So...
 I guess you could say he was a super calloused fragile mystic hexed by halitosis
- My brother's been fasting for over 9 days now. Says he wants to get closer to God. If he keeps this up he's gonna be shaking hands with him soon.
- We start a 21 day fast the evening of the 5th of September.
 - I feel it is to be called the <u>Be Strong and Courageous Fast</u>
 - I encourage you to start your fast the evening of the 5th. It is easier to begin this way
 - We will fast until the 26th of September, which is the middle of Rosh Hashanah, the start of the Jewish new year.
- My goal this morning is to give you practical understanding on fasting and to answer questions you may be asking. Lets begin with the Word:
 - "But <u>when</u> you fast, comb your hair and wash your face. Then no one will notice that you are fasting, except your Father, who knows what you do in private. And your Father, who sees everything, will reward you." (Matthew 6:17-18, NLT) Fast in secret...don't broadcast that you are fasting by drawing attention to yourself. And know that God is a rewarder.
 - "One day the disciples of John the Baptist came to Jesus and asked him, "Why don't your disciples fast like we do and the Pharisees do?" Jesus replied, "Do wedding guests mourn while celebrating with the groom? Of course not. But someday the groom will be taken away from them, and then they will fast." (Matthew 9:14-15, NLT)
- Down through the centuries, godly people who have done mighty things for the Lord have testified to the necessity of prayer with fasting. John Wesley, who shook the world for God during the First Great Awakening, which gave rise to the Methodist Church, is representative of such great spiritual leaders. John Wesley so believed in this power that he urged early Methodists to fast and pray every Wednesday and Friday. He felt so strongly about fasting those two days a week that he refused to ordain anyone in Methodism who wouldn't agree to do it.

I. What is Spiritual Fasting?

- A. <u>It is intentionally abstaining from eating food for the purpose of praying and fellowshipping with God</u>. When we fast, we use meal times or time we spend eating to pray and seek God. Fasting is abstinence from food. Even the medical profession knows that. Ie. If you go to the doctor and he wants to do labs on you, he asks that you fast 12 hours. That means no food only water. He doesn't say fast TV, though he might say you need to quit watching TV and exercise.
- B. Types of fasts.
 - 1. Total fast: Most fasts in the Bible were fasting food and liquids, except water.

- 2. Partial fast: Daniel fast fasting of meat and delicacies. Eat only vegetables.
- 3. Partial fast may also be one meal a day, or fasting dinner.
- C. How will you fast?
 - 1. One meal a day?
 - 2. Salad a day? A bowl of soup a day? Ie. I like fasting liver! LOL!
 - 3. Total fast?
 - 4. Mix it up: Veggies first week. Soup the second. Total fast the last week.
 - 5. You choose I will not dictate how you fast I want you to participate.
- D. We abstain from food to purposely pray and to worship....not just to go hungry. Though you may lose weight, that is not our purpose. The purpose is to encounter God. Ie. While Jesus was with the disciples they encountered God, daily. When He ascended into heaven then the disciples fasted.
- E. Questions on fasting:
 - 1. What if I eat? Don't quit your fast. Start again. Honestly, I have broken fasts: I forgot and ate. I intentionally ate. In a moment of weakness, I ate. But every time I started over.
 - 2. What if I have to eat to take medication? Listen to your doctor and eat. Just don't go to a buffet to do it. Eat enough to keep from getting nauseous.
 - 3. What about my kids? We always encouraged our boys to join in our corporate fasts at some capacity. Smaller portions, veggies only, one meal a day, etc. By doing it together as a family and praying over family prayer targets, you get to see God answer prayers which encourages everyone.
 - 4. It is my friends birthday??? Sometimes it is easier to lightly eat than to answer tons of questions. Sometimes these are great moments to answer those questions when you do not eat at a party. And many times people will not ever notice that you are not eating. Then celebrate! The key is to not get into religious bondage while at the same time continuing in your fast.

II. We Need To Fast, Why?

- A. Bill Bright (of Campus Crusade) gives seven reasons to fast. Note to self: weight loss, better health, detox are not in his list. The fasting we are talking about today is a spiritual fast for the purpose of time with God. Humbling ourselves and seeking His face.
 - 1. Fasting is a biblical way **to truly humble oneself** in the sight of God. (PS. 35:13; Ezra 8:21). This was primary way of fasting in scripture and church history. Humility is an attitude of the heart. The Scripture says, "A broken and contrite heart--these, O God, You will not despise" (Psalm 51:17 NKJV). God will hear us and respond to our cry when we come before Him in humility and brokenness--acknowledging and repenting of our sins, and asking Him to cleanse us by the

blood of Jesus and to fill us with His Holy Spirit.

- a) ""But I, when they were sick—I wore sackcloth; I afflicted myself with fasting; I prayed with head bowed on my chest." (Psalm 35:13, ESV) The Hebrew word for afflicted is also translated humble (implying submission to another's will.) Coppes, L. J. (1999). 1652 ענה In R. L. Harris, G. L. Archer Jr., & B. K. Waltke (Eds.), Theological Wordbook of the Old Testament (electronic ed., p. 682). Moody Press. Do you remember Moses saying (Numbers 12:3) that he was the most humble man in all Israel? He was not boasting of his humility but of the affliction he endured that brought about humility. Fasting is all about humbling ourselves before God.
- b) "Then I proclaimed a fast there at the river of Ahava, that we might humble ourselves before our God, to seek from Him the right way for us and our little ones and all our possessions." (Ezra 8:21, NKJV) Many times in scripture fasting was a response to crisis. Note: I am equipping you for your future should you need to respond to crisis.
- c) In his book *Fasting*, author and teacher Derek Prince describes fasting as "a tremendous lesson in establishing who is the master and who is the servant. Remember, your body is a wonderful servant, but a terrible master." And, according to Galatians 5:17, the flesh, or carnal nature, always strives to be in control. Jesus said flesh counts for nothing Jn 6:63.
- 2. <u>Fasting brings revelation by the Holy Spirit</u> of a persons true spiritual condition, resulting in brokenness, repentance and change. Mourning and weeping accompany most fast in scripture.
- 3. <u>Fasting is a crucial means for personal revival</u> because it brings the inner working of the Holy Spirit into play in a most unusual powerful way. Ps 51.
- 4. <u>Fasting helps us better understand the word of God</u> by making it more meaningful, vital, and practical. Dan 9:2-3 Daniel saw something in Jeremiah's writing and began fasting to understand or find clarity of the Word.
- 5. Fasting transforms prayer into a richer and more personal experience. Encounter!
- 6. <u>Fasting can result in dynamic personal revival</u>...being <u>filled with the Spirit</u> and regaining a strong sense of spiritual determination. le. Nehemiah 1:4
- 7. <u>Fasting can restore the loss of one's first love for the Lord</u>. He is away…lets fast! MT 9:14-15.
- 8. I am adding an eighth point: "Another occasion for fasting was making a critical decision or following an ominous course of action.' Hartley, J. E. (1999). 1890 DIX. In R. L. Harris, G. L. Archer Jr., & B. K. Waltke (Eds.), Theological Wordbook of the Old Testament (electronic ed., p. 758). Moody Press. Esther 4:3, 16 Fast for three days.
- B. Key take away: Fasting, according to these seven reasons, brings us into a closer, more meaningful relationship with God. The closer you are the more you experience His presence. The closer you are to God the less hold unbelief will have on you.

- 1. In Mt 9:14-ff Jesus is asked about fast. His answer to their question reveals some things about fasting.
 - a) The Pharisee's kind of fasting involved mourning. Jesus basically said, "You can't mourn when the bridegroom is with you. The King of the Kingdom is here so celebrate. The Kingdom is at hand...this is good news not sad. The Kingdom is here we are not waiting its arrival."
 - b) The New fast: The King will go away and then you will fast. Why? Because you will long for Him to return. There will be both sadness in absence and longing at the same time. John Piper said it this way: "We have tasted the powers of the age to come, and our fasting is not because we are hungry for something we have not experienced, but because the new wine of Christ's presence is so real and satisfying. We must have all that is possible to have. ... The new fasting, the Christian fasting is a hunger for all the fullness of God." John Piper, Hunger for God, p 42. IE. Nov 2019 Dream: Found Lottery ticket, lost. "You will seek me and find me when you search for me with all your heart." Jer. 29:11
- 2. When the Bridegroom is away then they will fast. Why? Because they long for His tangible presence.
- 3. When we long for His presence, His Spirit woos us and surrounds us with His presence. (Three of our 7 reasons for fasting speaks of the Holy Spirit.) The eight reasons all have to do with our relationship/intimacy with Him!

III. Fasting in the Face of Fear So many fears that people are dealing with right now.

- A. Jehoshaphat was afraid. 2 Chron 20:3ff
- B. Called a fast throughout all Judah. vs. 3, 4. Vs 12 we see humility! And in the place of humility came the Word of the Lord.
- C. Jahaziel prophesies "do not be afraid, or dismayed, the battle is God's not yours. Believe the Lord and believe his prophets. vs 20
- D. They put the praisers out front of the army.
- E. The Enemy killed themselves. vs 24
- F. It took three days to haul away the plunder. vs 25
- G. There was quiet in Judah and God gave Jehoshaphat rest all around. vs. 30

Conclusion:

- Use these next days to prepare. Pray, detox, plan your fast...
- As you fast my prayer for you is that you, like Jehoshaphat, would have peace all around.