

Introduction:**• Three Days In The Presence of A Jealous God**

- *"You must worship no other gods, for the Lord, whose very name is Jealous, is a God who is jealous about his relationship with you."* (Exodus 34:14, NLT)
- IE. Harley could not stand for me to hug Kelly or cuddle with her. He would bark and push his way between us if possible. He was jealous and did not want to me sharing affections with Kelly. God can be a little rougher in pushing His way to recapture our affections.
 - We saw last week that when the scripture speaks of God's jealousy is most often understood best through marriage. There is a tearing that takes places of 'the 1 flesh' when affections are turned for a covenant partner to another. When affections are turned to another, that is idolatry.
 - The Jealousy of God is both positive and negative. Positive in that we are the apple of His eye. Negative in that it stirs righteous anger and judgements are release for the purpose of bringing us back to Him.
- Today I want to teach into this week's meetings (Three Days In The Presence of A Jealous God.) Basically I am providing for us to go deeper in Christ by observing three ways to respond to His jealousy:
 - To shift our affections to the living God. (Tuesday night)
 - To consecrate ourselves to His plans, His Kingdom, and His ways. (Wednesday night)
 - To travail for the things upon His heart. (Thursday night)

I. Shift our affections to God (Tuesday, May 26, 7pm)

- A. Idolatry can be defined as anything that takes our affections away from Jesus. He must be the center of our lives. This could be sin. This could be a cold unresponsive heart. (Lacking in zeal) This could be taking God for granted. (Like Samson) Therefore:...
- B. Davids answer to such things is: "Search my heart O God..."
 1. *"Search me, O God, and know my heart; test me and know my anxious thoughts. "Point out anything in me that offends you."* (Ps 139:23-24 NLT) This is what we will be asking God to do on Tuesday night. Do it at an individual, city, state and national level. I will be asking you to...
 2. Make a list of the sins & the areas cold to God in your life, your city, your state.
 3. Areas of your life in which you have more affection for something else other than for God. Such things are forms of idolatry. We are asking the Holy Spirit to talk to us and for us to honestly receive. Then we will enter into repentance.
- C. Repentance - is a turning away from something and more importantly a turning to God. To not want to repent is pride and selfishness. To remain there will keep you from being able to travail over your family, a city, a state and nation. You will be calloused unable to sense the heart of God.
 1. Confession of sin:
 - a) Dan 9, Ezra 9, Nehemiah 9
 - b) Individual

- c) City and State Daniel 9:4-19; Ezra 9:1-10:2; Neh 1:4-11; 9:1-ff
2. Receive His cleansing;
- a) *"Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions."* (Psalm 51:1, ESV) *"Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that you have broken rejoice. Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with a willing spirit."* (Psalm 51:7-12, ESV)
- b) *"If we confess our sins, he is faithful and just to forgive us our sins and to **cleanse us from all unrighteousness.**"* (1 John 1:9, ESV)
- c) *"Since we have these promises, beloved, **let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.**"* (2 Corinthians 7:1, ESV)
- d) *"that he might sanctify her, **having cleansed her by the washing of water with the word,**"* (Ephesians 5:26, ESV)
- D. Give Thanks and Worship and receive communion.

II. Consecrate and Commit to the Living Christ (Wednesday, May 27, 7pm)

- A. Wednesday night is about surrender.
1. We cannot personally know the life of Christ in us or reach spiritual maturity without consecrating ourselves to the Lord. This is because consecration is the basis for every spiritual experience.
- a) In the OT when something was consecrated to God it was set apart to.
- b) When the people offered that thing/sacrifice it no longer belonged to the one offering it. IE. Tithe belongs to God so you cant offer it. You give it back. But offerings belong to me until I offer it. Then it belongs to God. It belongs to God, for His purposes, use and satisfaction. To be consecrated to God means that my life no longer belongs to me.
2. *"Search me, O God, and know my heart; test me and know my anxious thoughts."* (Psalm 139:23, NLT) Again we are not so much looking for blatant sin as we are areas of our life that we are not yet ready to trust God in. IE. Health, finances, coffee? Sugar? ...?
- B. Your life is not your own...it is His. Ask the Holy Spirit to reveal those areas of your life that will require your surrender. It is about our will being conformed to His. It is about being set apart to Him. IE. Renewal and my vision following the apostle Paul. What I thought was a few minutes was almost 4 hours of carpet time.
1. Jesus is a prime example: *"And he withdrew from them about a stone's throw, and knelt down and prayed, saying, "Father, if you are willing, remove this cup from me. **Nevertheless, not my will, but yours, be done.**"*" (Luke 22:41-42, ESV)

2. He calls us to do the same: *"Let me make this clear: A single grain of wheat will never be more than a single grain of wheat unless it drops into the ground and dies. Because then it sprouts and produces a great harvest of wheat—all because one grain died."* (John 12:24, TPT)
 3. It is a call to consecration/surrender. *"And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it."* (Matthew 10:38-39, ESV)
- C. Surrender means death to self. It is not so much a sin issue as it is a will issue. IE. Isaiah had to be touched with the coal from the altar before he was ready to "go for God." Is. 6:1-ff.
1. *"I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me."* (Galatians 2:20, ESV)
 2. *"For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord."* (Isaiah 55:8, ESV) It requires trust to receive God's thoughts especially when we have our own.
- D. To be consecrated to God is to move away from 'gray' areas in your life so that you are set apart to God.
1. On going surrender. *"Beloved friends, what should be our proper response to God's marvelous mercies? I encourage you to surrender yourselves to God to be his sacred, living sacrifices. And live in holiness, experiencing all that delights his heart. For this becomes your genuine expression of worship."* (Romans 12:1, TPT)
 2. *"...You do not belong to yourself, for God bought you with a high price. So you must honor God with your body."* (1 Co 6:19-20 NLT)
 3. *"since it is written, "You shall be holy, for I am holy.""* (1 Peter 1:16, ESV)
- E. Give Thanks and worship

III. Decrees and Travail For Breakthrough (Thursday, May 28, 7 pm)

- A. Three things we will be doing Thursday night: Spiritual warfare, decrees, and travail. There may be times when all three are happening in the room at once.
- B. Spiritual warfare - is simply walking in our authority for the purpose crushing the gates of hell with our worship and songs of decree in worship. It is using the weapons of our warfare to confront and push back the enemy. 2 Cor 10:4-6
- C. Decreeing is simply operating in the power and authority that God has given us within the framework of the Word of God as demonstrated by Jesus.
 1. The biblical context of decrees is that they are the same as the will and purposes of God. Therefore they are based on scripture and prophetic utterances that God has given.
 2. They are activated by our faith in proclamation/speaking. Decrees cause the truths and desires of the heavenly realm to be made manifest into the physical realm. On earth as it is in heaven! *"Your kingdom come, your will be done, on earth as it is in heaven."* (Matthew 6:10, ESV)

- D. Travail - Travail means to labor or hard work; the pains of child birth. Travail creates an opening that brings forth grace, or life. Sometimes there are groans, tears, as one travails.
1. Travailing prayer is a manifestation of the grief of the heart of God. We get to feel His heart.
 2. Travailing prayer is a manifestation of intense prayer that feels laborious. With tears, not 'rock pile praying.'
 3. Travailing prayer works on the same principle-faith. We do not understand all the principles in God's word, nor why they work, but because they are a part of His plan, they work.
 - a) This neglected principle and key (travail) is of vital importance in order to see things "born" in the Spirit.
 - b) When we weep and cry over others while we petition God on their behalf, it breaks something in the Spirit so that the answer for their lives can come forth. If they need salvation, healing, a miracle, deliverance or whatever, grieving in the Spirit releases them to be able to receive their need. *"Those who plant in tears will harvest with shouts of joy. They weep as they go to plant their seed, but they sing as they return with the harvest."* (Psalm 126:5-6, NLT) Praying Nash prayed for Finney's meetings.
 4. Epaphras - Col 4:12 - Paul said of him that he 'always wrestling in prayer.'
 5. "To birth things in the Spirit at times requires travail. *"Who has ever seen anything as strange as this? Who ever heard of such a thing? Has a nation ever been born in a single day? Has a country ever come forth in a mere moment? But by the time Jerusalem's birth pains begin, her children will be born."* (Isaiah 66:8, NLT)
 6. I Kings 18:41-45 Elijah bowed his head to the ground and prayed. Seven time the servant went, and finally he saw a cloud the size of a mans hand.
- E. On Thursday night will activate: make-decrees and travail: Over the church, city & state, nation.
1. Travail regarding the church/the Ecclesia (church)
 - a) Travail: *But the Holy Spirit prays for us with groanings that cannot be expressed in words. And the Father who knows all hearts knows what the Spirit is saying, for the Spirit pleads for us believers in harmony with God's own will."* (Romans 8:26-27, NLT)
 - b) Travail: To birth character and maturity. *"Oh, my dear children! I feel as if I'm going through labor pains for you again, and they will continue until Christ is fully developed in your lives."* (Galatians 4:19, NLT) When have you felt that last for your children, your church.
 - c) Travail: To gain understanding. *"I, Daniel, was grieved in my spirit within my body, and the visions of my head troubled me."* (Daniel 7:15, NKJV)
 - d) Hannah travailed to get answered prayer. 1 Sam 5-18. Jesus travails Luke 22:41-44 Gethsemane
 - e) Decree a cease fire in the spirit - that the church will no longer attack itself.
 - f) Decree a supernatural unity in the Spirit of the ecclesia of Brevard.
 - g) Decree revival in the church! That ministers wake up and come alive.

- h) Paul Keith Davis prophesied in Brevard: "The seeds of Jack Coe are here." Healing evangelist. Therefore we decree healing ministry throughout Brevard.
 - i) Ken Malone prophesied: "Melbourne would experience the aftermath of God's glory." One of the definitions of aftermath is harvest.
2. The County
 - a) Decree the success of the space industry.
 - b) Decree that businesses prosper in Brevard.
 - c) Decree the destruction of dividing wall in the church.
 - d) Decree awakening on school campuses.
 3. The State
 - a) Decree a rapid reopening.
 - b) Decree the end of Covid in Brevard.
 - c) Decree the dismantling of drug and human trafficking in our county and state.
 - d) Decree the safety of our state and coastlines from hurricanes.
 4. Nation
 - a) Decree corruption to be exposed.
 - b) Decree silence the mouth of the Accuser.
 - c) Decree our President to lead with wisdom and might.
 - d) Decree the safety of our nation and all who serve in the military.
- F. Close with Victorious Worship

Extra notes:**8 Barren women in whose travail in scripture produced prophets and deliverers**

- Sarah, who gave birth to Isaac. (Gen 11:30, 16:1, 18:1-15 21:1-8)
- Rebekah, who gave birth to Esau and Jacob. Gen 25:21-26
- Rachel who gave birth to Joseph and Benjamin Gen 29:31, 30:1,22-24, 35:16-18
- Manoah's wife who gave birth to Samson Judges 13:2-24
- Ruth who brought forth Obed Ruth 4:13
- Hannah who gave birth to Samuel 1 Sam 1:2-20
- Elizabeth who gave birth to John the baptist.
- Zion who gave birth to a nation Is 66:8